

**San Diego Unified School District  
Project Stabilization Agreement (PSA)  
General Contractor Pre-Job Conference Form**



| <b>General Contractor Information</b>  |  |
|--|--|
| Prime Contractor: Nexgen Building Group, Inc.  |  |
| Company Address: 2810 Via Orange Way, Ste. C, Spring Valley, CA 91978  |  |
| Company Main Phone: 619-670-4466   |  |
| Company Fax: 619-670-4411  |  |
| Contractor's State License Board Number:<br>1017258  | DIR Registration Number:<br>1000042183 |
| <b>Contract Information</b>  |  |
| Contract Name: Linda Vista Elementary School WSM – Final GMP (LLB)   |  |
| Contract Number: CZ21-0281-23.A1   |  |
| Contract Amount: \$14,184,023.15   |  |
| Prevailing Wage Determination: 2021-1  |  |
| Construction Start Date: 7/15/21   |  |
| Construction End Date: 8/25/23   |  |
| <b>Contract Summary</b>  |  |
| Renovation of existing buildings 100, 200, 300, 400, 500; demolition of portable buildings B1 and B2; and associated site work as indicated. |  |

**If contract covers multiple sites, skip below. Otherwise complete location information**

| Jobsite Information                          |  |
|--|--|
| School Name: Linda Vista Elementary School   |  |
| Address: 2772 Ulric St., San Diego, CA 92111 |  |
| Phone No: 858-800-5450                       |  |
| Fax No:                                      |  |

| Jobsite Facilities                   |                                     |
|--------------------------------------|-------------------------------------|
| Number of First Aid Facilities:      | TBD                                 |
| Number of Sanitary Facilities:       | TBD                                 |
| Number of Drinking Water Facilities: | TBD                                 |
| Description of Jobsite Parking:      | TBD                                 |
| Name of Selected Hospital:           | Sharp Memorial Hospital             |
| Hospital Address:                    | 7901 Frost St., San Diego, CA 92123 |
| Hospital Phone Number:               | 858-939-3400                        |

| Jobsite Scheduling Information |                                    |
|--------------------------------|------------------------------------|
| Number of Shifts: 1            | Start / Stop Times: 7:00 am / 3:30 |
| Pay Day: Friday                | Pay Period End Day Saturday        |

| Jobsite Administration   |   |               |           |  |              |
|--------------------------|---|---------------|-----------|--|--------------|
|                          | Administrative Role<br>(check box if the person is the Jobsite Contact) | First Name    | Last Name | Email  | Phone        |
| <input type="checkbox"/> | Project Manager   | Zack Rauscher | Rauscher  | <a href="mailto:zack@nexgenbuilding.com">zack@nexgenbuilding.com</a>     | 619-670-4466 |
| <input type="checkbox"/> | Superintendent  | Steve         | Ybarrondo | <a href="mailto:stevey@nexgenbuilding.com">stevey@nexgenbuilding.com</a> | 619-609-6019 |
| <input type="checkbox"/> | Safety Rep  | Steve         | Ybarrondo | <a href="mailto:stevey@nexgenbuilding.com">stevey@nexgenbuilding.com</a> | 619-609-6019 |
| <input type="checkbox"/> | Document Control  | TBD           |           |  |              |
| <input type="checkbox"/> | Other (provide title)   |               |           |  |              |

If General Contractor will be self-performing, complete the following

| Describe the Scope of Work Your Firm Will Perform on this Project*   |  |                                       |                           |             |
|--|--|---------------------------------------|---------------------------|-------------|
| Furniture and Equipment Moving   |  |                                       |                           |             |
| Equipment to Be Utilized in Performing Work on this Project  |  |                                       |                           |             |
| None   |  |                                       |                           |             |
| Jurisdictional Assignments   |  |                                       |                           |             |
| <u>Craft Assignment—Identify Union Name and Local Union No</u>   | <u>Signatory?</u>  | <u>Scope of Work</u>                  | <u>Estimated Manpower</u> |             |
|  |  |                                       | <u>Average</u>            | <u>Peak</u> |
| <b>Laborers Local 89</b>   | <b>N</b>   | <b>Furniture and Equipment Moving</b> | <b>2</b>                  | <b>2</b>    |
|  |  |                                       |                           |             |
|  |  |                                       |                           |             |
|  |  |                                       |                           |             |
|  |  |                                       |                           |             |
|  |  |                                       |                           |             |
|  |  |                                       |                           |             |
| SDUSD PSA Signatory Building and Construction Local Unions   |  |                                       |                           |             |
| <ul style="list-style-type: none"> <li>• Boilermakers Local 92</li> <li>• Bricklayers &amp; Allied Craftsmen Local 4</li> <li>• Cement Masons Local 500/Area 744</li> <li>• Floor Covers Local 1399</li> <li>• Glaziers Local 1399</li> <li>• IBEW - Electrical Workers Local 569</li> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>• International Union of Elevator Constructors Local 18</li> <li>• Iron Workers Local 229</li> <li>• Laborers Local 89</li> <li>• Laborers Local Environmental Workers Local 300</li> <li>• Laborers International Union Highway &amp; Street Stripers' LU 1184</li> <li>• Millwrights &amp; Machine Erectors Local 1607</li> <li>• Pile Drivers Local 2375</li> <li>• Operating Engineers Local 12</li> </ul> | <ul style="list-style-type: none"> <li>• Painter &amp; Allied Trades DC 36</li> <li>• Paint &amp; Tapers Local 1399</li> <li>• Plasterers Local 200</li> <li>• Plaster Tenders of So Cal Local 1414</li> <li>• Plumbers &amp; Steamfitters UA Local 230</li> <li>• Road Sprinkler Fitters Local 669</li> <li>• Roofers &amp; Water Proofers Local 45</li> <li>• So Cal Drywall Finishers Local 1136</li> <li>• Southwest Regional Council of Carpenters Local 619</li> <li>• Sheet Metal Workers Local 206</li> <li>• Steamfitters &amp; Pipefitters Local 250</li> <li>• Teamsters Local 166</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> |                                       |                           |             |

\* Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples